



# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT 4126 Technology Way, Room 100, Carson City, Nevada 89706-2009 Telephone (775) 684-4000 • Fax (775) 684-4010 http://dhhs.nv.gov

## Governor's Council on Food Security

#### **MEETING NOTICE AND AGENDA**

Date and Time of Meeting: Wednesday, July 30, 2014, at 1:00 p.m.

Videoconference Public and Behavioral Health, 4150 Technology Drive, Suite 303, Carson City

Locations: Health Care Financing and Policy, 1010 Ruby Vista Drive, Elko

Desert Regional Center, 1391 S. Jones, Las Vegas Early Intervention Services, 2667 Enterprise, Reno

### **AGENDA**

I. Welcome, Introductions and Announcements Nevada First Lady Kathleen Sandoval, Council Chair

Members of the Council

II. Public Comment

(May be limited to two minutes per speaker; one speaker per organization)

III. ACTION ITEM: Approve Minutes of March 27, 2014 Council Meeting Kathleen Sandoval, Chair

IV. ACTION ITEM: Adoption of Bylaws Kathleen Sandoval, Chair

V. Council Member Orientation

Nevada Open Meeting Law George Taylor, Senior Deputy Attorney General

VI. POSSIBLE ACTION ITEM: Council Vision

A. Chairperson's Report Kathleen Sandoval, Chair

B. Report on School Breakfast and Lunch Program Donnell Barton, Administrator, DoA

C. Council Vision Kathleen Sandoval, Chair

VII. Public Comment

(May be limited to two minutes per speaker; one speaker per organization)

VIII. Closing Remarks and Adjournment Kathleen Sandoval, Chair

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Note:

This meeting will begin at 1 p.m. and will end by 4:30 p.m. or close of business, whichever comes first. Meeting materials are available on the Grants Management Unit website at

http://dhhs.nv.gov/Grants/Grants GCFS-Meetings.htm and limited copies for the public will be provided at the meeting locations. Agenda items may be heard out of order at the discretion of the Chair. Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

Note:

We are pleased to make reasonable accommodations for members of the public who have disabilities. If special arrangements are necessary, please notify Dana Jones, Administrative Assistant, Grants Management Unit, as soon as possible. Written requests should be sent to her at the Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706-2009. Requests may be made by telephone by calling (775) 684-3474.

#### Notice of this meeting has been posted in the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)

Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)

Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)

Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg B Suite 112, Las Vegas (Fax 702-649-6438)

Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way Room 100, Carson City (Fax 775-684-4010)

Nevada Department of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)

Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)

Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)

United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)

United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

This notice has been posted on the DHHS website at <a href="http://dhhs.nv.gov/Grants/Grants\_GCFS-Meetings.htm">http://dhhs.nv.gov/Grants/Grants\_GCFS-Meetings.htm</a>, on the Nevada Public Notice website at <a href="http://Notice.NV.Gov">http://Notice.NV.Gov</a>, and has been mailed to groups and individuals as requested.