

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMS-C) COMMITTEE

AGENDA

March 5, 2025

1:00 p.m.

MEETING LOCATIONS

Video Conference Link: [Click here to join the meeting](#)
Call in Number: 1-775-321-6111 | Conference ID: 942-350-781#

Nevada Department of Health and Human Services
1210 S. Valley View Blvd. Ste 104
Las Vegas, NV 89102

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to Order and Roll Call: *Sandra Horning, Chair*

Members:

- Sandra Horning - M.D., Chair, Physician with pediatric training
- Michael Bologlu - Vice Chair, EMS-C Program Manager
- Bobbie Sullivan – EMS-C Project Director
- John Mittelman – EMS State Agency Representative
- Tiffany Collins – Nurse with emergency pediatric experience
- David Slattery - M.D., Physician with pediatric training
- Lloyd Jensen - M.D., FAAP, CHSE, Physician with pediatric training
- Stephanie Mead - EMT/Paramedic ground level pre-hospital provider
- Jeremy Sonenschein - Family Representative
- Karah Smith - Family Representative

Ex- Officio Members:

- Don Pelt - Tribal EMS Representative
- Andrew Eisen, M.D., - Child Death Review Representative
- Kevin Haywood - EMS Data Manager
- Irene Navis - Disaster Preparedness Representative
- Zebulon Nomura - Fire-based EMS Representative

- Nicole Brown - EMS Education
- Christine Forsberg - School Nurse Administrator
- Jennifer Budzinski – School Nurse Administrator
- Jenna Serr - Pediatric Fellow
- Andrea Esp - Northern Nevada Public Health Representative
- Tabatha Hart - State Trauma Data Representative

2. Public Comment:

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 942-350-781#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Michael Bologlu at: mbologlu@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, Emergency Medical Services Program, 4150 Technology Way, 3rd Floor, Carson City, NV 89706.

3. For Possible Action: Review and Approval of minutes from the Emergency Medical Services for Children Committee meeting held on January 15, 2025.
4. Informational Only: Discussion and updates of current State of Nevada EMS-C initiatives – Dr. *Sandra Horning, Chair*
- Handtevy training funding and implementation. – Michael Bologlu and Nicole Brown.
 - Safe transport for children initiative. – Michael Bologlu.
 - Pediatric pre-hospital education resources to include development of Pediatric Resource Panel. – Dr. Sandra Horning.
 - Pediatric Disaster Preparedness WRAP-EM. – Irene Navis.
 - EMS newsletter. – Dr. Sandra Horning
 - Updates from committee members relating to EMS-C activities.
5. For Possible Action: Discussion and suggestions relating to recruitment of and voting on new committee members. – Michael Bologlu
- Jamie Carlson, Nevada System of Higher Education Representative
6. For Possible Action: Emergency Department Hospital Recognition Program application development. – Dr. Sandra Horning, Chair
7. For Possible Action: Identify goals and objectives for the next EMS-C project period. April 1, 2025, through March 31, 2026. – Michael Bologlu
8. Informational Only: Supraglottic airways for pediatric patients, training and assessment survey. – Dr. David Slattery
9. Informational Only: Update on the in-field deliveries and airway management training program for EMS. – Dr. Lloyd Jensen.
10. Informational Only: EMS-C support for pediatric urgent care facilities. – Dr. Sandra Horning
11. Informational Only: EMS-C education for urgent care facilities. – Dr. Sandra Horning
12. Informational Only: Data collection on out of hospital births. – Dr. Lloyd Jensen

13. Informational Only: Proposed meeting dates for the next EMS-C project period. April 1, 2025, through March 31, 2026.

- May 7, 2025, - Las Vegas
- August 6, 2025 – Carson City
- November 5, 2025 – Las Vegas
- February 4, 2026 – Carson City

14. Public Comment: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.

15. Adjournment: *Dr. Sandra Horning, Chair*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

https://dph.nv.gov/Reg/EMS/Boards/EMSC/Meetings/2025_EMS_for_Children_Advisory_Committee_Meetings/2025_EMS_for_Children_Advisory_Committee_Meetings/

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4126 Technology Way, Carson City, NV 89706

The Division of Health Care Financing and Policy: 1210 S. Valley View Blvd. Ste 104, Las Vegas, NV 89102

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: HealthEMS@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Michael Bologlu, Division of Public and Behavioral Health, Emergency Medical Services Program, at (775) 687-7574 or by email at: mbologlu@health.nv.gov.