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DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



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RAMSELL MEDICAL ADVISORY COMMITTEE (MAC) ON BEHALF OF NEVADA – OFFICE OF HIV AIDS DRUG ASSISTANCE PROGRAM (ADAP)

MEETING NOTICE

Date and Time of Meeting	Wednesday, October 28, 2026 – 10:00 am – 12:00 pm (PST)
Place of Meeting	Zoom
Meeting Link	Click here to attend the meeting Meeting ID: 830 6655 9887 Passcode: 975517
Join by phone	One tap mobile +16694449171,,83066559887#,,,,*975517# US +16699006833,,83066559887#,,,,*975517# US (San Jose)

The MAC reserves the right to take items in a different order or to combine two or more items on the agenda for consideration to accomplish business in the most efficient manner. The MAC may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AGENDA

- Call to Order and Opening Business:** Ramsell Clinical Services - Attendance, quorum, welcome, meeting purpose, applicable conflict-of-interest disclosures, prior-cycle summary and carried follow-up, and a general public comment opportunity.
- Public Comment:** *A general public comment opportunity is offered at the opening under item 2, and a second general period, including matters not on this agenda, is item 8. Public comment is documented separately from committee reviewer input. A request requiring action is captured in writing and routed to the ADAP sponsor; no commitment as to coverage, timing, or outcome is given in the meeting.*
- For Discussion:** Program Overview and Advisory Summary - Key findings, the distribution of Action, Monitor, and Stable Advisory Signals, and known reporting limitations and deferred sections.

4. **For Possible Action:** Committee Review of Priority Findings - Discussion of the five priority findings set out below. Please refer to the MAC Advisory Report document.
5. **For Possible Action:** Sponsor-Submitted Formulary Requests - Please refer to the MAC Advisory Report document.

For each requested medication, the MAC is asked to consider the request and recommend adding it, not adding it, or deferring it pending further clinical or pricing information.

RamsellMAC serves in an advisory capacity. Final formulary and program decisions remain with Nevada ADAP.

6. **For Possible Action:** Summary of Committee Recommendations and Follow-Up - Recommendations read back and confirmed, including differing perspectives where consensus was not reached.
7. **For Possible Action:** Next Steps - Documentation and reporting timeline, next reporting period, and anticipated meeting date.
8. **Public Comment:** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. Public comment is recorded separately from committee reviewer input.
9. **Adjournment**



AGENDA POSTING LOCATIONS

2290 S. Jones Blvd., Suite 110
Las Vegas, Nevada 89146

State of Nevada Website:
<https://notice.nv.gov>

Division of Public and Behavioral Health Website:
<https://www.dpbh.nv.gov/programs/office-of-hiv/aids-drug-assistance-program/medical-advisory-committee/mac-meeting-information/>

Office of HIV Website:
<https://endhivnevada.org/adap-nmap/>
under Nevada Medication Assistance Program Documents

ACCESS FOR COMMUNITY & CULTURAL EDUCATION PROGRAMS & TRAINING (ACCEPT)
100 Washington Street, Suite 250
Reno, Nevada 89503

ACCESS TO HEALTHCARE NETWORK (AHN)
4040 S. Eastern Avenue, Suite 220
Las Vegas, Nevada 89119
and
4001 S. Virginia Street, Suite F
Reno, Nevada 89502

The public may contact jecruz@health.nv.gov, as soon as possible, and no later than 24 hours prior to the time of the meeting, to receive any reasonable accommodation to participate in the meeting and to request supporting documents related to the meeting. Furthermore, the supporting documents will be provided on the Office of HIV's website electronically at the provided link below: <https://endhivnevada.org/adap-nmap/> - under Nevada Medication Assistance Program Documents.

Public comment may be limited to one (1) minute per person at the discretion of Ramsell Clinic Services and/or ADAP. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the MAC, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of Ramsell Clinic Services and/or ADAP. These comment periods may be limited to (one) 1 minute per person. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by Ramsell Clinic Service and/or ADAP.