

Joe Lombardo  
*Governor*

Laura Rich  
*Director*



## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



Andrea R. Rivers,  
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*Administrator*

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*Ph.D., M.D.*  
*Chief Medical*  
*Officer*

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Bureau of Behavioral Health Wellness and Prevention (BBHWP)  
Behavioral Health Planning and Advisory Council (BHPAC)  
Meeting Agenda

Monday July 13<sup>th</sup>, 2026

11:00 a.m. PST Until adjournment

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Phone conference ID: 515 047 006#

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Thank you for planning to attend this Teams meeting.

In compliance with Nevada Revised Statutes 241.023 this meeting will be held using remote technology.

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NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

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**1. [Call to Order](#)**

**2. [Public Comment](#)**

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on the agenda as an action item. To provide public comments by phone, dial 775-321-6111 and enter phone conference ID: 515 047 006#. Comments will be limited to three (3) minutes per person. Persons making a comment will be asked to begin by stating their name for the record and to spell their last name.

**3. [For Possible Action, Information, and Discussion – Approval of Prior Meeting Minutes](#)**

Review and consideration of approval of June 1, 2026, Behavioral Health Planning and Advisory Council meeting minutes. The Council may discuss proposed corrections or clarifications and may take action to approve the minutes as presented or as amended.

**4. For Information and Discussion – Council Member Updates and Introductions**

Council members will provide brief updates related to their roles, areas of expertise, or relevant behavioral health system developments. This item also provides an opportunity for introductions of new members and acknowledgment of member transitions, as applicable.

**5. For Possible Action, Information, and Discussion – Presentation on Community Mental Health Services (CMHS) Block Grant SFY27 from the Division of Public and Behavioral Health. Helen Byrd, Program Manager CMHS**

The Bureau of Behavioral Health Wellness and Prevention will present an overview of the CMHS SFY27 Block Grant.

**6. For Possible Action, Information, and Discussion –Future Meeting Agenda Planning**

Discussion of potential agenda topics for upcoming meetings, including priority issues, data needs, and coordination with subcommittee work. The Council may take action to identify, prioritize, or schedule future agenda items.

**7. Public Comment**

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on the agenda as an action item. To provide public comments by phone, dial 775-321-6111 and enter phone conference ID: 515 047 006#. Comments will be limited to three (3) minutes per person. Persons making a comment will be asked to begin by stating their name for the record and to spell their last name.

**8. Adjournment**

The meeting will be adjourned.

We are pleased to provide reasonable accommodation for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Tierra Sears at (775) 684-4295, or you may email your request to [tsears@health.nv.gov](mailto:tsears@health.nv.gov) as soon as possible and ideally at least one full working day prior to the time of the meeting.

In accordance with NRS 241.020, this agenda was posted on or before July 8<sup>th</sup>, 2026 online at <https://notice.nv.gov/> and on the website for the Agency at [BHPAC Meetings](#), and at the following location: 4126 Technology Way Carson City NV, 89706.

Meeting materials may be requested from Tierra Sears at phone number (775) 684-4295 email, [tsears@health.nv.gov](mailto:tsears@health.nv.gov) , or business address at 4126 Technology Way Carson City NV 89706.