

THE ADVISORY COUNCIL ON THE STATE PROGRAM  
FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE (CWCD)

AGENDA

August 18, 2022

1:00pm

VIDEO CONFERENCE/TELECONFERENCE

Per [AB253 \(2021\)](#), public bodies whose members are not required to be elected officials may hold public meetings by means of a remote technology system with no physical location.

The meeting will be held via teleconference at the Zoom link and call-in numbers below:

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or join by entering a meeting ID**

Meeting ID: 291 656 357 330

Passcode: oypMsE

**Or call in (audio only)**

[+1 775-321-6111,,612946507#](#) United States, Reno

Phone Conference ID: 612 946 507#

[Find a local number](#) | [Reset PIN](#)

Thank you for planning to attend this Teams meeting.

[Learn More](#) | [Meeting options](#)

*NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.*

1.	Roll Call/Introductions	Chair Syverson
2.	<b>Public Comment</b> <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will place a five (5) minute limit on the time individuals have to address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	Chair Syverson
3.	<b>For Possible Action</b> Approve minutes from the April 28, 2022 meeting.	Chair Syverson
4.	<b>For Possible Action</b> Discussion and possible action to recommend a new board member for appointment by the Administrator of the Nevada Division of Public and Behavioral Health per NRS 439.518(2), to include: (1) One registered dietitian	Chair Syverson
5.	<b>Informational</b> Present Chronic Disease Prevention and Health Promotion (CDPHP) Strategic Plan Update	Lily Helzer, MPH, Section Manager, CDPHP Lois Ann Porter, Blueprint Collaborative

6.	<b>Informational</b> Present Chronic Disease Prevention and Health Promotion (CDPHP) Section Update and Program Reports	Lily Helzer, MPH, Section Manager, CDPHP
7.	<b>Informational</b> Present Local Health Authority Chronic Disease Prevention and Health Promotion Program Reports	<ul style="list-style-type: none"> <li>• Maria Azzarelli, EMHA, CHES , Manager, CDPHP, Southern Nevada Health District</li> <li>• Kelli Goatley-Seals, MPH, Public Health Supervisor, Washoe County Health District</li> <li>• Nicki Aaker, RN, Director, Carson City Health and Human Services</li> <li>• Ashley Gurr, Elko County Health Board</li> <li>• Amanda Haboush-Deloye, PhD, Executive Director, Nevada Institute for Children’s Research and Policy (NICRP), University of Nevada, Las Vegas</li> </ul>
8.	<b>For Possible Action</b> Present Kidney Task Force: Election of Non-voting CWCD members	Chair Syverson
9.	<b>For Possible Action</b> Kidney Disease Task Force Meeting: Discussion and possible recommendations regarding Council’s Role in increasing education concerning and awareness of kidney disease	Chair Syverson
10.	<b>Public Comment</b>	Chair Syverson

This notice and agenda have been posted on or before 9 am on the third working day before the meeting at the following locations:

- Bureau of Child, Family and Community Wellness – 4150 Technology Way, 1<sup>st</sup> Floor, Carson City
- Division of Public and Behavioral Health – 4126 Technology Way, 1<sup>st</sup> Floor, Carson City
- Nevada WIC Office – 400 W King St, Carson City
- Division of Health Care Financing and Policy – 1210 S Valley View Blvd, Las Vegas
- Washoe County Health District – 1001 East 9th Street, Reno

The agenda may be viewed electronically at the following websites:

- <https://notice.nv.gov/>
- <https://dpbh.nv.gov/Boards/CWCD/Meetings/2022/CWCD2022/>

Members of the public who have a disability and require special accommodations or assistance attending this meeting are requested to notify Lysie Powell by email at [l.powell@health.nv.gov](mailto:l.powell@health.nv.gov) before the meeting date or by calling 775-546-5853. If you need supporting documents for this meeting, please notify Lysie Powell.