

Joe Lombardo
Governor

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Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Andrea R. Rivers,
MS
Administrator

Ihsan Azzam,
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Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH
MEETING AGENDA
June 5, 2026
9:00 am to Adjournment

This meeting is being held virtually and in person. The public are invited to attend.

MEETING LOCATIONS

PHYSICAL LOCATIONS

Southern Nevada Health District (SNHD)
280 S. Decatur Boulevard, Red Rock Trail Rooms A and B
Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)
4150 Technology Way, Room No. 303, 3rd Floor
Carson City, Nevada 89706

VIRTUAL INFORMATION

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTUwY2Q2NGQ0tNjYiYS00NGU2LWl1NjltMjcyMGJjNWU3NDcx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 239 762 069#

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's

consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide public comments, prior to the adjournment of the meeting.

1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 239762069#. Comments will be limited to three (3) minutes per person. Persons making comments will be asked to begin by stating their name for the record, to spell their last name, and provide the secretary with written comments.
3. FOR POSSIBLE ACTION: Approval of Meeting Minutes from March 6, 2026, meeting
4. FOR INFORMATION/DISCUSSION ONLY: Quarterly County and District Health Reports
 - a. Carson City Health and Human Services
 - b. Northern Nevada Public Health
 - c. Southern Nevada Health District
 - d. State of Nevada
 - e. Central Nevada Health District
 - f. Douglas County
 - g. Elko County
 - h. Esmeralda County
 - i. Humboldt County
 - j. Lander County
 - k. Lincoln County
 - l. Lyon County
 - m. Nye County
 - n. Storey County
 - o. White Pine County
5. FOR POSSIBLE ACTION:
 - a. Discussion and possible approval of candidate appointment of Charles Ballew, a volunteer fire fighter to the Nevada Emergency Medical Services Advisory Committee as member, representing the volunteer member appointment, pursuant to NRS 450B.151(1).
 - b. Discussion and possible approval of Variance Case #796, regarding Guidelines for Design and Construction of Hospitals, pursuant to NAC 449.3154(2) and NAC 449.0105 submitted by Northern Nevada Regional Hospital.
 - c. Review and possible approval of candidate re-appointment of Dr. Andrew Thomas Reyes to the Nevada Office of Minority Health and Equity (NOMHE) Advisory Committee representing the interest in health issues related to minorities/healthcare provider member appointment, pursuant to NRS 232.482.
 - d. Review and approval of candidate appointment of Tiara Flynn NOMHE Advisory Committee, representing the nonprofit member appointment, pursuant to NRS 232.482
 - e. Discussion and possible approval of the Petition for Approval of the National Abortion Federation (NAF) as an accreditor for outpatient facilities.
6. FOR POSSIBLE ACTION: Consideration and possible adoption of proposed regulation of amendments of Nevada Administrative Code (NAC) 441, LCB File No. R174-24.

7. FOR POSSIBLE ACTION: Consideration and possible adoption of proposed regulation of amendments to NAC 449, LCB File No. R071-26.
8. FOR POSSIBLE ACTION: Consideration and possible adoption of proposed regulation of amendments to NAC 652, LCB File No. R072-26.
9. FOR POSSIBLE ACTION: Consideration and possible adoption of proposed regulation of amendments to NAC 449, LCB File No. R-116-25.
10. FOR POSSIBLE ACTION: Discussion and vote to designate a member of the State Board of Health to provide quarterly updates from the State Environmental Commission to the State Board of Health, pursuant to NRS 445B.200(f)
11. FOR POSSIBLE ACTION: Discussion and possible approval of Southern Nevada Health District Public Accommodations Facilities regulation updates.
12. FOR INFORMATION/DISCUSSION ONLY: Presentation of the 2025 Sentinel Events Registry Summary Report according to NRS 439.843.
13. FOR POSSIBLE ACTION: Recommendations for future agenda items.
14. PUBLIC COMMENT: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 239762069#. Comments will be limited to three (3) minutes per person. People making comments will be asked to begin by stating their name for the record, spelling their last name, and providing the secretary with written comments.
15. ADJOURNMENT

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
NORTHERN NEVADA PUBLIC HEALTH – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

INTERNET POSTING

Nevada Division of Public and Behavioral Health website:

<https://www.dpbh.nv.gov/boards/board-of-health-boh/2026-boh-meetings/>

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

All written comments on any agenda items which require a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from commenting on the chat function of the video platform, unless requested to, as minutes are required by law to be taken of the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-4200 no later than three (3) working days prior to the meeting date.

If you need supporting material for this meeting, it can be obtained from the Division of Public and Behavioral Health by calling 775-684-4201 or emailing StateBOH@health.nv.gov.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to StateBOH@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda, is unable to participate because of technical difficulties, please contact StateBOH@health.nv.gov and note at what time the difficulty started to matters pertaining specifically to their participation that may be continued to a future agenda if needed or otherwise addressed.

Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.