

Joe Lombardo
Governor

Richard Whitley,
MS
Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Dena Schmidt
Administrator

Ihsan Azzam,
Ph.D., M.D.,
*Chief Medical
Officer*

THE NEVADA COUNCIL ON FOOD SECURITY FOOD FOR PEOPLE, NOT LANDFILLS SUBCOMMITTEE

MEETING AGENDA
September 30, 2025

1:00 p.m. to Adjournment

This meeting is being held virtually. The public is invited to attend.

VIRTUAL INFORMATION

How To Participate

Meeting Link:

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 298 507 780 560 7

Passcode: 9z3px2rh

Join by phone:

[+1 775-321-6111, 952964442#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 952 964 442#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

1. Call to Order and Roll Call
2. Public Comment: No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [952964442#](tel:+17753216111). Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing *5. Persons making comments will be asked to begin by stating their name for the record, spell their last name, or provide Rory Fuller, r.fuller@health.nv.gov, with written comments.
3. For Possible Action: Discussion and possible action to approve the meeting minutes from July 1, 2025.
4. For Possible Action: Discussion and possible action to approve or provide edits to the 2025 Food for People Not Landfills Program (FFPNL) Annual Report.
5. For Possible Action: Discussion and possible action to:
 - a. Define program goals
 - b. Review program seal options
 - c. Food recovery tool kit
 - d. Develop a financial plan.
6. For Information Only: Request for Information (RFI) to fill vacancies.
7. For Information Only: Notification of the next meeting date.
 - Virtual – January 6, 2026, 1:00 p.m.
 - Virtual- April 7, 2026, 1:00 p.m.
 - Virtual- July 7, 2026, 1:00 p.m.
 - Virtual-October 6, 2026, 1:00 p.m.
8. For Possible Action: Review and determine future agenda items.

9. Public Comment: No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [952964442#](tel:952964442#). Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing *5. Persons making comments will be asked to begin by stating their name for the record, spell their last name, or provide Rory Fuller, r.fuller@health.nv.gov, with written comments.

10. Adjournment

NOTICES OF THIS PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATION

- Division of Public and Behavioral Health: 4150 Technology Way Carson City, NV 89706 • Food Bank of Northern Nevada: 550 Italy Drive. Sparks, NV 89437
- Nevada WIC Office: 680 West Nye Lane Ste. 205 Carson City, NV 89703
- Three Square Food Bank: 4190 N. Pecos Rd. Las Vegas, NV 89115
- Helping Hands of Vegas Valley: 3640 N. 5th St. Suite 130 North Las Vegas, NV 89032

INTERNET POSTING

- The Nevada Division of Public and Behavioral Health website: [Nevada_Council_on_Food_Security_Meeting_Schedule_for_2025](#) and the Department of Administration's website at <https://notice.nv.gov/>

The agenda and meeting information was mailed to groups and individuals as requested. If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at r.fuller@health.nv.gov.

We are pleased to make reasonable accommodation for anyone living with a disability and wish to attend the meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email (r.fuller@health.nv.gov), by mail (FFPNL, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date.

If at any time during the meeting a person intending to present on an agenda item cannot do so or is having technical difficulties, please reach out to Rory Fuller, at (775) 684-2203, or by email at r.fuller@health.nv.gov referencing the agenda item number, what time the difficulty started, and their intent to participate should the agenda item be moved to another time, date, or addressed otherwise.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Office of Food Security, please do not hesitate to contact r.fuller@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform. Please understand the use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Additionally, anyone who would like to be on the mailing list must submit a written request every six (6) months to the Nevada Division of Public and Behavioral Health at the address listed below.

FFPNL, DPBH, Attn: Rory Fuller
4150 Technology Way, Suite 210
Carson City, Nevada 89706