THE NEVADA COUNCIL ON FOOD SECURITY (CFS)

MEETING AGENDA
October 20, 2026
1:00 p.m. until Adjournment

This meeting is being held virtually. The public is invited to attend.

VIRTUAL INFORMATION

How To Participate
Meeting Link:
Microsoft Teams
Join the meeting now
Meeting ID: 253 702 028 260
Passcode: ub27Mf7j

Join by phone:
+1 775-321-6111, 576087513# United States, Reno
Find a local number
Phone conference ID: 576 087 513#
For organizers: Meeting options | Reset dial-in PIN

NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

4150 Technology Way, Suite 300 ● Carson City, NV 89706 ● (775) 684-4200 ● Fax (775) 687-7570 ● dpbh.nv.gov

1. Call to Order and Roll Call

2. Public Comment Period: No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial, +1 775-321-6111. When prompted to provide the meeting ID enter 576087513#. Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing *5. Persons making comments will be asked to begin by stating their name for the record, spell their last name, or provide Amber Hise, ahise@health.nv.gov, with written comments.

3. For Information Only: Council Chair will invite Council members to present on information of importance for themselves, families, or their individual agencies. Action may not be taken on any item provided as an update.

4. For Possible Action: Discussion and possible action to approve the following meeting minutes:
    - July 21, 2026, CFS Meeting Minute
    - August 12, 2026, Assembly Bill (AB) 405/Senate Bill (SB) 233 Subcommittee Meeting Minutes
    - September 09, 2026, AB405/SB233 Subcommittee Meeting Minutes

5. For Information Only: Welcome new members and members changing rolls.
    - Natalie Mazzullo – A person who possesses knowledge, skill, and experience in the provision of services to senior citizens and persons with disabilities.
    - Sarah Sanchez – Representative of a Food Bank in Northern Nevada
    - Keira Fincher – Representative of a Food Bank in Southern Nevada
    - Vickie Ives – Department of Human Services Director Designee
    - Blanca Ayala – Division of Public and Behavioral Health Administrator Designee

6. For Possible Action: Discussion and possible action to review the Request for Information (RFI), resumes, letters of interest, and approve candidates.
    - Kelli Kelly - one member who is a representative of persons engaged in the business of processing or distributing food.
    - Maria Menjivar - a representative of an organization that provides community-

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based services, including services that focus on the social determinants of health, in rural Nevada

7. For Information Only: Medicaid 1115 Waiver Presentations
    - Health Plan of Nevada (HPN)
    - CareSource
    - Anthem

8. For Information Only: Updates and final summary on two legislatively required studies.
    - SB233 Home Feeds Nevada study.
    - AB405 Food Insecurity Study.

9. For Possible Action: Discussion and possible action on submitting a Bill Draft Request (BDR) for the 2027 legislative session due November 18, 2026.

10. For Possible Action: Discussion and possible action regarding the review and updates to the State Health Improvement Plan (SHIP) deliverables, CFS 2027 goals, and timelines.

11. For Possible Action: Discussion and possible action regarding the Food for People and Not for Landfill (FFPNL) subcommittee and activities.

12. For Possible Action: For discussion and possible action to review and determine future agenda items.

13. For Possible Action: Discussion and possible action to approve 2027 meeting dates and times.
    - January 19, 2027, from 1 pm to 3 pm
    - April 20, 2027, from 1 pm to 3 pm
    - July 20, 2027, from 1 pm to 3 pm
    - October 19, 2027, from 1 pm to 3 pm

14. Public Comment Period: No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial, +1 775-321-6111. When prompted to provide the meeting ID enter 576087513#. Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing

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the call-in (audio only) number may raise their hands by pressing *5. Persons making comments will be asked to begin by stating their name for the record, spell their last name, or provide Amber Hise ahise@health.nv.gov, with written comments.

15. Adjournment

NOTICES OF THIS PUBLIC MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATION

- Division of Public and Behavioral Health: 4150 Technology Way Carson City, NV 89706
- Food Bank of Northern Nevada: 550 Italy Drive. Sparks, NV 89437
- Three Square Food Bank: 4190 N. Pecos Rd. Las Vegas, NV 89115
- Helping Hands of Vegas Valley: 3680 S. Maryland Pkwy Suite 526 Las Vegas, NV 89169

INTERNET POSTING

- The Nevada Division of Public and Behavioral Health website at https://www.dpbh.nv.gov/programs/office-of-food-security/nevadas-council-on-food-security/2026-meetings/ and the Department of Administration's website at https://notice.nv.gov/ .

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The agenda and meeting information was mailed to groups and individuals as requested. If you need supporting documents for this meeting, please notify Amber Hise, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 461-6749 or by email at ahise@health.nv.gov.

We are pleased to make reasonable accommodation for anyone living with a disability and wish to attend the meeting. If special arrangements are necessary, please notify Amber Hise in

writing by email ahise@health.nv.gov, by mail (CFS, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 461-6749 before the meeting date.

If at any time during the meeting a person intending to present on an agenda item cannot do so or is having technical difficulties, please reach out to Amber Hise, at (775) 461-6749, or by email at ahise@health.nv.gov referencing the agenda item number, what time the difficulty started, and their intent to participate should the agenda item be moved to another time, date, or addressed otherwise.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Office of Food Security, please do not hesitate to contact ahise@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Use of obscenities or other behavior which disrupts the meeting where it cannot be conducted properly may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Additionally, anyone who would like to be on the mailing list must submit a written request every six (6) months to the Nevada Division of Public and Behavioral Health at the address listed below.

CFS, DPBH, Attn: Amber Hise
4150 Technology Way, Suite 210
Carson City, Nevada 89706

If you would like to receive updates and agenda postings directly through email, please register for the Council on Food Security Listserv by sending an email to the following link:
CFS-Subscribe-request@listserv.state.nv.us