

Joe Lombardo  
*Governor*

Laura Rich  
*Director*



## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



Andrea R. Rivers,  
*MS*  
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*Officer*

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## EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMSC) COMMITTEE AGENDA

May 6, 2026

1:00 p.m.

### MEETING LOCATIONS

Video Conference Link: [Join the meeting now](#)

Call in Number: 1-775-321-6111 | Conference ID: 857-210-591#

Nevada Department of Human Services  
1210 S. Valley View Blvd, STE 104  
Las Vegas, NV 89102

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NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to Order and Roll Call: *Sandra Horning, Chair*

Members:

- Sandra Horning M.D.- Chair, Physician with pediatric training
- Michael Bologlu - Vice Chair, EMSC Program Manager
- Bobbie Sullivan – EMSC Project Director
- John Mittelman – EMS State Agency Representative
- Lloyd Jensen M.D.- FAAP, CHSE, Physician with pediatric training
- Jeremy Sonenschein - Family Representative
- Karah Smith - Family Representative
- Irene Navis - Disaster Preparedness Representative
- Zebulon Nomura - Fire-based EMS Representative
- Nicole Brown - EMS Education Representative
- Kevin Haywood - EMS Data Manager
- Tiffany Collins - School Nurse Representative
- Christine Forsberg - School Nurse Administrator
- Jennifer Budzinski – School Nurse Administrator
- Jamie Carlson – Nevada State of Higher Education EMS Training Representative
- Jenna Serr, Pediatric Fellow Representative
- Tabatha Hart – Trauma Data Representative
- Andrea Esp – Northern Nevada Public Health Representative

2. Public Comment:

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 857-210-591#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Michael Bologlu at [mbologlu@health.nv.gov](mailto:mbologlu@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, Emergency Medical Services Program, 4150 Technology Way, 3rd Floor, Carson City, NV 89706.

3. For Possible Action: Review and approval of the minutes from the Emergency Medical Services for Children Committee meeting held on February 4, 2026.
4. Informational Only: Discussion and updates of possible State of Nevada EMSC initiatives – Dr. *Sandra Horning, Chair*
  - Handtevy implementation. – Michael Bologlu and Nicole Brown
  - Safe transport for children initiative. – Michael Bologlu
  - Pediatric Disaster Preparedness WRAP-EM. – Irene Navis
  - EMS newsletter. – Dr. Sandra Horning
  - Updates from committee members relating to EMSC activities.
5. Informational Only: Update on current budget period funding. – Michael Bologlu
6. Informational Only: Update on current Stational Pediatric Readiness Project progress and review of the non-respondent list. - Michael Bologlu
7. Informational Only: Update on the annual in-person Pediatric Emergency Care Council. – Michael Bologlu
8. For Possible Action: Discussion and suggestions relating to recruitment of and voting on a new EMT/Paramedic who is currently a practicing, ground-level pre-hospital provider. – Dr. Sandra Horning
  - Amy Carpenter, Pyramid Lake Fire and Rescue Paramedic
9. Informational only: Presentation on the Truckee Meadows Fire Protection District pediatric response and medication dosage cards. – Zeb Nomura
10. For Possible Action: Emergency Department Hospital Recognition Program and application review. – Sandra Horning and Michael Bologlu
11. Informational only: Proposed meeting dates for the current budget period from April 1, 2026, through March 31, 2027.
  - August 5, 2026 – Carson City
  - November 4, 2026 – Las Vegas
  - February 3, 2027 – Carson City

12. Public Comment:

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13. Adjournment: *Dr. Sandra Horning, Chair*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

<https://www.dpbh.nv.gov/regulatory/emergency-medical-systems-ems/ems-boardscommissions/meetings2/2026-emsc-advisory-committee-meetings/>

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4126 Technology Way, Carson City, NV 89706

The Division of Health Care Financing and Policy: 1210 S. Valley View Blvd. Ste 104, Las Vegas, NV 89102

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Michael Bologlu, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7574 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [HealthEMS@health.nv.gov](mailto:HealthEMS@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments more than one typed page on any agenda items which requires a vote are respectfully requested to

be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Michael Bologlu, Division of Public and Behavioral Health, Emergency Medical Services Program, at (775) 687-7574 or by email at [mbologlu@health.nv.gov](mailto:mbologlu@health.nv.gov).