Joe Lombardo
Governor

Laura Rich
Director

DEPARTMENT OF HUMAN SERVICES
NEVADA DIVISION of PUBLIC and BEHAVIORAL HEALTH

Andrea R. Rivers, *MS*
Administrator

Ihsan Azzam, Ph.D., M.D.,
Chief Medical Officer

EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE MEETING AGENDA

November 18, 2026

1:30 p.m. to adjournment

VIRTUAL INFORMATION
Join on your computer, mobile app or room device

Microsoft TEAMS
Meeting ID: 214 210 541 920 059
Passcode: VN9Fy9bt
Video Conference Link:
https://teams.microsoft.com/meet/214210541920059?p=HUHwrL2vDfyGY5TQrk

Please note: If you are experiencing technical difficulties connecting online, please call into the meeting to participate by phone.

JOIN BY PHONE
1-775-321-6111, United States, Reno I
Phone Conference ID: 768-079-090#

PHYSICAL LOCATION
Division of Public and Behavioral Health
4126 Technology Way
Carson City, NV 89706
2nd Floor Conference Rm

NOTICE:

1. Agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time

1. Call to Order and Roll Call

2. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to

time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone please dial 1-775-321-6111 and enter the following conference ID code when promoted: 768-079-090# A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

3. For Possible Action: Review and possible approval of the minutes from the Emergency Medical Services Advisory Committee meetings held on March 11, 2026, and September 2, 2026.

4. For Information Only: Discuss and provide an update on activities within the State of Nevada regarding Emergency Medical Services.
    a. Update on the activities of the State EMS Program
    b. Update on the activities of the Emergency Medical Services for Children Program (EMSC).
    c. Update on the activities of the Southern Nevada Health District (SNHD).
    d. Update on the activities of Northen Nevada Public Health (NNPH).

5. For Possible Action: Discuss and possible action of annual goals for the Emergency Medical Services Advisory Committee, including:
    a. Review of the NRS and NAC's 450B, discuss the intent of the regulations, and propose changes thereto.
    b. Review provider application process and forms.
    c. Highlight and identify crucial issues affecting EMS.
    d. Align goals and objectives with other State Boards.
    e. Review of the budget of the EMS Program.

6. For Possible Action: Discussion and voting on the EMS Advisory Board vacancies:
    a. "A physician licensed pursuant to NRS 630 or 633 who has experience providing Emergency Medical Services"
    b. "A registered nurse who has experience providing Emergency Medical Services"
    c. "An employee of a fire-fighting agency at which some of the firemen are employed, and some serve as volunteers"
    d. "An employee of or volunteer with a medical facility located in a rural area that provides emergency medical services"
    e. "An employee of an operator of a service: 1) Provided for the benefit of the employees of the industry who become sick or are injured at the industrial site and 2) Staffed by employees who are licensed attendants and preform emergency medical services primarily for the industry"
    f. "A person who is employed by or serves as a volunteer with a local government agency that provides emergency medical services, but which is not a part of fire-fighting agency or law enforcing agency"
    g. "A person who is employed by or volunteers with an agency, organization or other operator that provides emergency medical services on tribal land"

The committee will be hearing from Cindy Green who is applying for the employee of an urban firefighting agency, Nicholas Foerster who will be applying for a physician licensed pursuant to NRS 630 or 633 who has experience providing Emergency Medical Services, Daniel Moore who will be

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applying for an employee of an operator of a service , Jeremy Gonda who will be applying for a physician licensed pursuant to NRS 630 or 633 who has experience providing Emergency Medical Services, Courtney Harrell who is applying for an employee of a fire-fighting agency at which some of the firemen are employed, and some serve as volunteers, Sandra Wartgow who will applying for the position of a registered nurse who has experience providing emergency medical services, Daylon Woolbright who is applying for a person who is employed by or serves as a volunteer with a local government agency that provides emergency medical services, but which is not a part of fire-fighting agency or law enforcing agency, Trent Schroetlin who will be applying for a person who is employed by or volunteers with an agency, organization or other operator that provides emergency services on tribal land. Chris McHan who will be applying for a person who is employed by or serves as a volunteer with a local government agency that provides emergency medical services, but which is not a part of a fire-fighting agency or law enforcement agency.

7. For Possible Action: Discussion and voting on the EMS Advisory Board Chair.

8. For Possible Action: Discussion and voting on the EMS Advisory Vice-Chair.

9. For Information Only: Presentation on pre-hospital blood transfusion- Dr. Deborah Kuhls and representative from Clark County Fire.

10. For Possible Action: Discussion and possible action on the NSRS 800 Radio System and the fee increase associated as a recommendation for the Board of Health.

11. For Possible Action: Beginning regulatory updates to NAC 450B.600 to address issues created by the recent increase from one to three rotorcraft providers in the region.

12. For Possible Action: Discussion and possible action on proposed changes to regulations R061-26P, revises provisions relating to standards for ambulances.

13. For Possible Action: Discussion and possible action on proposed changes to regulations R063-26P, revises provisions relating to endorsements for instructors.

14. For Possible Action: Discussion and possible action on proposed changes to regulations R064-26P, revises provisions relating to staffing of air ambulances.

15. For Possible Action: Discussion and possible action on proposed changes to regulations R065-26P, revises provisions relating to base stations.

16. For Possible Action: Discussion and possible action on proposed changes to regulations R066-26P, revises provisions relating to fees.

17. For Possible Action: Discussion and possible action on proposed changes to regulations R068-26P, revises provisions relating to drivers.

18. For Possible Action: Discussion and possible action on proposed changes to regulations R069-26P, revises provisions relating to certificates and endorsements.

19. For Information Only: Proposed meeting dates for 2027.
    a. February 17, 2027.
    b. May 19, 2027.
    c. August 18, 2027.

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d. November 17, 2027.

20. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone please dial 1-775-321-6111 and enter the following conference ID code when promoted: 768-079-090# A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

21. Adjournment:

We are pleased to provide reasonable accommodation for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Rachel Nemanic at 775-687-7590, or you may email your request to rnemanic@health.nv.gov as soon as possible and ideally at least one full working day prior to the time of the meeting.

In accordance with NRS 241.020, this agenda was posted on or before November 13th, 2026, online at https://notice.nv.gov/ and on the website for the Agency at EMS All Open Meeting, and at the following location: 4126 Technology Way Carson City NV, 89706.

Meeting materials may be requested from Rachel Nemanic at phone number (775) 687-7590 email, rnemanic@health.nv.gov, or business address at 4126 Technology Way, STE 100 Carson City NV 89706.

The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

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