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Governor

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## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



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# EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE MEETING AGENDA

February 18, 2026

1:30 pm to adjournment

## MEETING LOCATIONS

This meeting is in person and being held virtually. The public is invited to attend.

### VIRTUAL INFORMATION

Video Conference Link: [Join the meeting now](#)

Call in Number: 1-775-321-6111 | Conference ID: 416-643-735#

### PHYSICAL LOCATION OF MEETING

Division of Public and Behavioral Health  
4126 Technology Way, 2<sup>nd</sup> Floor Conference Room  
Carson City, NV 89706

### NOTICE:

1. Agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time

#### 1. Call to Order and Roll Call

2. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID code when prompted: 416-643-735#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at: [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

3. For Possible Action: Review and possible approval of minutes from the Emergency Medical Services Advisory Committee meeting held on December 10, 2025.

4. For Information Only: Discuss and provide updates on activities within the State of Nevada regarding Emergency Medical Services.
    - a. Update on the activities of the State EMS Program
    - b. Update on the activities of the Emergency Medical Services for Children Program (EMSC).
    - c. Update on the activities of the Southern Nevada Health District (SNHD).
    - d. Update on the activities of the Northern Nevada Public Health (NNPH).
  5. For Possible Action: Discuss and possible action of established annual goals for the Emergency Medical Services Advisory Committee.
    - a. Review of the NRS and NAC'S 450B. Discuss the intent of the regulations and propose changes thereto.
    - b. Review the provider application process and forms.
    - c. Highlight and identify critical issues affecting EMS.
    - d. Aligning goals and objectives with other State Boards.
    - e. Review of the budget of the EMS program.
  6. For Possible Action: Discuss and possible action on filling the vacant position on the Emergency Medical Services Advisory Committee.
    - a. One member is a volunteer for an organization that provides emergency medical services pursuant to Chapter NRS 450B.
  7. For Possible Action: Discuss and possible approval of Nevada EMS protocols as recommended minimum standards.

Review the proposed Nevada EMS Protocols for approval as statewide recommended standards of care. These protocols are intended to serve as guidance to assist EMS agencies and medical directors in developing or revising agency-specific protocols. Final format, content and implementation remain the responsibility of each permitted agency and its medical director, consistent with the agency's approved scope of practice.
  8. For information Only: Upcoming meeting dates for 2026.
    - May 20, 2026
    - August 19, 2026
    - November 18, 2026
  9. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and enter the following conference ID code when prompted: 416-643-735#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at: [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.
  10. Adjournment:
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## NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING PHYSICAL LOCATIONS

- The Division of Public and Behavioral Health, 4126 Technology Way, Carson City, Nevada 89706
- In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at:
- The Nevada Division of Public and Behavioral Health's website: <https://www.dpbh.nv.gov/regulatory/emergency-medical-systems-ems/ems-boardscommissions/meetings/2026-ems-advisory-committee-meetings/>
- The Department of Administration's website: <https://notice.nv.gov>.

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov). You may also mail written documents to the Division of Public and meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

If you need supporting documents for this meeting, notify the Division of Public and Behavioral Health, Emergency Medical Services Program, at (775) 687- 7590 or by email at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov)

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact our program at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov) and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from Emergency Medical Services Program, please do not hesitate to contact the program at: [healthems@health.nv.gov](mailto:healthems@health.nv.gov). Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: [healthems@health.nv.gov](mailto:healthems@health.nv.gov).

You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100 Carson City, NV 89706, or fax them to (775) 687-7595. Use of obscenities or other behavior which disrupts the meeting to the extent that orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments on more than one typed page on any agenda items which require a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.