

Joe Lombardo
Governor

Laura Rich
Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Andrea R. Rivers,
*MS
Administrator*

Ihsan Azzam,
*Ph.D., M.D.,
Chief Medical
Officer*

EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE MEETING AGENDA September 2, 2026

1:30 p.m. to adjournment

Meeting Locations

VIRTUAL INFORMATION

Join on your computer, mobile app or room device

Microsoft TEAMS

Meeting ID: 280-254-531-563-899

Passcode: To35VD7Q

Video Conference Link:

<https://teams.microsoft.com/meet/260536431216143?p=6wOnQfcvU5SqNsXhw2>

Please note: If you are experiencing technical difficulties connecting online, please call into the meeting to participate by phone.

JOIN BY PHONE

1-775-321-6111, United States, Reno |

Phone Conference ID: 483-084-030#

PHYSICAL LOCATION

Division of Public and Behavioral Health
4150 Technology Way RM: 301
Carson City, NV 89706

NOTICE:

1. Agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time

1. Call to Order and Roll Call

2. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or

written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID code when prompted: 483-084-030# A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at: bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

3. For Possible Action: Review and possible approval of minutes from the Emergency Medical Services Advisory Committee meeting held on March 11, 2026. Due to a quorum issue the May 2026 Advisory Committee was cancelled.
4. For Possible Action: Discuss and possible action on filling the vacant position on the Emergency Medical Services Advisory Committee.
5. For Information Only: Discuss and provide updates on activities within the State of Nevada regarding Emergency Medical Services.
 - a. Update on the activities of the State EMS Program
 - b. Update on the activities of the Emergency Medical Services for Children Program (EMSC).
 - c. Update on the activities of the Southern Nevada Health District (SNHD).
 - d. Update on the activities of Northern Nevada Public Health (NNPH).
6. For Possible Action: Discuss and possible action of annual goals for the Emergency Medical Services Advisory Committee, including:
 - a. Review of the NRS and NAC's 450B, discuss the intent of the regulations, and propose changes thereto.
 - b. Review provider application process and forms.
 - c. Highlight and identify critical issues affecting EMS.
 - d. Align goals and objectives with other State Boards.
 - e. Review of the budget of the EMS Program.
7. For Information Only: Remaining meeting dates for 2026
 - November 18, 2026
8. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making public comments while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your full name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID when prompted: 483-084-030#. A person may also have comments added to the minutes of the meeting by submitting them electronically before, during or after the meeting by emailing Bobbie Sullivan at: bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.
9. Adjournment:

NOTICES OF PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATIONS

- The meeting is being held and posted at 4150 Technology Way Carson City, NV 89706.
- or
- The meetings have been held and posted at 4126 Technology Way Carson City, NV 89706.

INTERNET POSTING

- The meeting is posted on the Notice.nv.gov website:
<https://notice.nv.gov/Notice>
- The meeting is also available to the public on the Department of Public and Behavioral Health website:
<https://www.dpbh.nv.gov/regulatory/emergency-medical-systems-ems/ems-boardscommissions/meetings/>

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 2410. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, in writing by mail at 4126 Technology Way Ste. 100 Carson City, NV 89706; or by calling (775) 687-7578 before the meeting date.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from the Emergency Medical Services Advisory Committee meeting, please do not hesitate to contact Bobbie Sullivan in writing by mail at 4150 Technology Way Carson City, NV 89706; or by calling 775-753-1128 before the meeting date.

Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Please understand the use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is impractical may result in forfeiture of the opportunity to provide public comment or removal from the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health or fax them to 775-687-7595.

Written comments in excess of one typed page on any agenda items which require a vote are respectfully requested to be submitted to the name of body at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Bobbie Sullivan at 775-753-1128 or by email at bsullivan@health.nv.gov.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact Bobbie Sullivan, in writing by mail at 4126 Technology Way Ste. 100 Carson City, NV 89706; or by calling 775-687-7579 and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.