

Joe Lombardo,
Governor

Rique Ross,
*Interim
Director*



Andrea R. Rivers,
MS
Administrator

Ihsan Azzam,
Ph.D., M.D.
*Chief Medical
Officer*

EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE MEETING AGENDA

December 10, 2025

1:30 p.m. to
adjournment

MEETING LOCATIONS

This meeting is in person and being held virtually. The public is invited to attend.

VIRTUAL INFORMATION

Video Conference Link: [Join the meeting now](#)

Call in Number: 1-775-321-6111 | Conference ID: 743-132-257#

PHYSICAL LOCATION OF MEETING

Division of Public and Behavioral Health
4126 Technology Way,
1st Floor
Conference Room
Carson City, NV 89706

NOTICE:

1. Agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time

Public Comment: Members of the public wishing to provide public comment during the public comment periods set forth in the following agenda must raise their hand to signal that public comment would like to be made. If using the Microsoft Teams application, an individual may raise their hand by clicking the "Raise Your Hand" button (signified by a hand graphic) on the bottom tool bar of the application. If utilizing the Teams application on a mobile phone, the "Raise Your Hand" function may be found by clicking the "..." button and selecting "Raise Hand."

Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *5.

1. Call to Order and Roll Call

2. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comments by telephone, please dial 1-775-321-6111 and enter the following conference ID code when

prompted: 743-132-257#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.

3. For Possible Action: Review and possible approval of minutes from the Emergency Medical Services Advisory Committee meeting held on October 8, 2025.
4. Informational Only: Discuss and provide updates on activities within the State of Nevada regarding Emergency Medical Services.
 - a. Update on the activities of the State EMS Program
 - b. Update on the activities of the Emergency Medical Services for Children (EMSC).
 - c. Update on the activities of the Southern Nevada Health District (SNHD).
 - d. Update on the activities of the Northern Nevada Public Health (NNPH).
5. For Possible Action: Discussion and possible action to recommend Ryan McIntosh for a second term as a member of the Emergency Medical Services for an employee of a fire-fighting agency at which some of the firemen are employed and some serve as volunteers.
6. For Possible Action: Discussion and possible action to recommend Kevin Grannis for a second term as a member of the Emergency Medical Services Advisory Committee as an employee or volunteer with a medical facility located in a rural area that provides emergency medical services.
7. For Possible Action: Discussion and possible action to establish annual goals for the Emergency Medical Services Advisory Committee.
8. For Possible Action: Discussion and possible action for the Recommended Medications List provided.
9. For Possible Action: Discussion on filling the vacant volunteer fireman position on the Emergency Medical Services Advisory Committee.
10. For information Only: Establish meeting dates for 2026.
11. Public Comment: No action may be taken on a matter raised under public agendas unless the matter itself has been specifically included on the agenda as an item upon which action will be taken. Due to time considerations, the Chair, at his or her discretion, may limit each individual offering public comment to not more than 5 minutes. Public comments may be presented in person, by computer, phone, or written comment. If you are making a public comment while attending virtually, please remember to unmute your microphone or telephone, and begin by stating your name for the record. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and enter the following conference ID code when prompted: 743-132-257#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100, Carson City, NV 89706.
12. Adjournment:

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING PHYSICAL LOCATIONS

- The Division of Public and Behavioral Health, 4126 Technology Way, Carson City, Nevada 89706, 1st Floor Conference Room

In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at:

- The Nevada Division of Public and Behavioral Health's website: <https://www.dpbh.nv.gov/regulatory/emergency-medical-systems-ems/ems-boardscommissions/meetings/2025-ems-advisory-committee-meetings/>
- The Department of Administration's website: <https://notice.nv.gov>

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

If you need supporting documents for this meeting, notify the Division of Public and Behavioral Health, Emergency Medical Services Program, at (775) 687- 7590 or by email at: healthems@health.nv.gov

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact our program at: healthems@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from Emergency Medical Services Program, please do not hesitate to contact the program at: healthems@health.nv.gov. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to: healthems@health.nv.gov.

You may also mail written documents to the Division of Public and Behavioral Health, 4126 Technology Way, Suite 100 Carson City, NV 89706, or fax them to (775) 687-7595. Use of obscenities or other behavior which disrupts the meeting to the extent that orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments on more than one typed page on any agenda items which require a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.