

Joe Lombardo  
*Governor*

Laura Rich  
*Director*



## DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC  
and BEHAVIORAL HEALTH



Andrea R. Rivers,  
*MS  
Administrator*

Ihsan Azzam,  
*Ph.D., M.D.,  
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## KIDNEY DISEASE ADVISORY COMMITTEE

MEETING AGENDA  
REGULAR MEETING  
July 9, 2026

1:30 p.m. until Adjournment

This meeting is being held virtually. The public are invited to attend.

### VIRTUAL INFORMATION

How To Participate

[Meeting Link:](#)

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 287 275 605 000

Passcode: Sh957Rm6

[Join by phone:](#)

[+1 775-321-6111, 678364365#](#) United States, Reno

[Find a local number](#)

[Phone conference ID: 678 364 365#](#)

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

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### NOTICE:

1. The agenda items may be taken out of order.
2. Two or more items may be combined; and
3. Items may be removed from the agenda or delayed at any time.

1. **Call to Order and Roll Call**

2. **Public Comment:** No action may be taken on a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item.

To provide public comment telephonically, dial, [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID enter [678364365#](tel:678364365#). Due to time considerations, comments will be limited to five (5) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing \*5. Persons making comments will be asked to begin by stating their name for the record, spell their last name, or provide Anais Infante, [a.infante@health.nv.gov](mailto:a.infante@health.nv.gov), with written comments.

3. **For Information Only:** Committee Chair will invite Committee members to present on information of importance for themselves, families, or their individual agencies. Action may not be taken on any item provided as an update.
4. **For Possible Action:** Discussion and possible action to approve the meeting minutes from April 9, 2026.
5. **For Information Only:** Welcome Dr. Jared to the KDAC committee.
6. **For Possible Action:** Discussion and possible action to review and approve applications to the KDAC committee.
7. **For Possible Action:** Discussion and possible action on grant opportunities and deadlines.
8. **For Possible Action:** Discussion and possible action regarding future agenda items.
9. **Public Comment:** No action may be taken on a matter raised under this item unless the matter is included on an agenda as an item upon which action may be taken. To provide public comments telephonically, dial [1-775-321-6111](tel:17753216111). When prompted to provide the meeting ID, enter [678 364 365#](tel:678364365#). Due to time considerations, comments will be limited to five (5) minutes. Members of the public utilizing the call-in (audio only) number may raise their hands by pressing \* 5. People making comments will be asked to begin by stating their name for the record and spelling their last name, or provide Anais Infante, [a.infante@health.nv.gov](mailto:a.infante@health.nv.gov), with written comments.
10. **Adjournment**

## NOTICES OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS:

### Physical Posting Locations

- Nevada Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706
- Nevada Division of Public and Behavioral Health: 4126 Technology Way Carson City, NV 89706
- Nevada Health Authority (Las Vegas Office): 500 E Warm Springs Rd, Las Vegas, NV 89119

### Internet Postings

- The Nevada Division of Public and Behavioral Health website at <https://www.dpbh.nv.gov/boards/cwcd-committee-home/2026-cwcd--kdac-meetings/> and the Department of Administration's website at <https://notice.nv.gov/>

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

The agenda and meeting information was mailed to groups and individuals as requested. If you need supporting documents for this meeting, please notify Anais Infante, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2202 or by email at [a.infante@health.nv.gov](mailto:a.infante@health.nv.gov).

If at any time during the meeting a person intending to present on an agenda item cannot do so or is having technical difficulties, please reach out to Anais Infante, at (775) 684-2202, or by email at [a.infante@health.nv.gov](mailto:a.infante@health.nv.gov) referencing the agenda item number, what time the difficulty started, and their intent to participate should the agenda item be moved to another time, date, or addressed otherwise.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from KDAC, please do not hesitate to contact [a.infante@health.nv.gov](mailto:a.infante@health.nv.gov). Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Use of obscenities or other behavior which disrupts the meeting where it cannot be conducted properly may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Additionally, anyone who would like to be on the mailing list must submit a written request every six (6) months to the Nevada Division of Public and Behavioral Health at the address listed below.

KDAC, DPBH, Attn: Anais Infante  
4150 Technology Way, Suite 210  
Carson City, Nevada, 89706

If you would like to receive updates and agenda postings directly through email, please register for the Kidney Disease Advisory Committee Listserv by sending an email to the following link:

[KDAC-Subscribe-request@listserv.state.nv.us](mailto:KDAC-Subscribe-request@listserv.state.nv.us)